## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 23-3373(A40333)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 23-3373 APPLICATION/CLAIM NO.: A40333 CERT. NO.: CERTIFICAT a39526 Cert. (Issued: 12/08/2016) CHANGES: NAME: Feller Ranch Properties LLC ADDR: PO Box 422 Randolph UT 84064 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 10/16/1970|PRIORITY: 10/16/1970|PUB BEGAN: 11/12/1970|PUB ENDED: | NEWSPAPER: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [ | NEWSPAPER: | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1975 | 07/31/1 ProtestEnd: EXTENSION: 06/22/1973|ELEC/PROOF:[Election]|ELEC/PROOF:06/19/1974|CERT/WUC: 08/30/1974|LAP, ETC: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: | TYPE: [ ] PD BOOK: [ 23- ] | MAP: [ lipub DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate FLOW: 1.42 cfs OR 304.0 acre-feet SOURCE: Underground Water Well COUNTY: Rich COMMON DESCRIPTION: North of Sage Creek Junction POINT OF DIVERSION -- UNDERGROUND: (1) N 1453 ft W 1539 ft from SE cor, Sec 12, T 12N, R  $^{7}$ E, SLBM DIAMETER OF WELL: 12 ins. DEPTH: 257 to ft. YEAR DRILLED: 1973 WELL LOG? YES WELL ID#: 18735 USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 638768. IRRIGATION: Beneficial Use Amt: 100.0 acres of the Group Total of 137.0 PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: Beneficial Use Amt: 143.0000 ELUs of the Group Total of 143.0000 PERIOD OF USE: 10/01 TO 04/30 200 ELUs Oct. - Jan. & 300 ELUs Feb. - April \*-----NORTH WEST QUARTER-----\*-SOUTH EAST QUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* Sec 12 T 12N R 7E SLBM \*\_\_\_\_\_ 0.0000 \_|X |\_\_\_\_ Sec 13 T 12N R 7E SLBM \*\_\_\_\_ \_\_\_| X \*X 0.0000 |\_\_\_\_ |\_\_\_\_|\_\_ \_\_|\_ In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Randolph & Sage Creek Canal Company Woodruff Narrows Reservoir Company \_\_\_\_\_\_ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ 
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 NW NE SW SE
 NW NE SW SE
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Sec 12 T 12N R 1E SLBM Sec 13 T 12N R 7E SLBM \*\*\*\*\*\*